

CHECKLIST
for
State NSS Awards for Coordinator University /+ 2 Council

Name of University/ + 2 Council:

Name of the Coordinator

A. Eligibility Criteria

S. No.	Parameter	Factual Position
1.	Whether the University(Which has been duly recognised)/ + 2 Council has been operating NSS Programmes continuously for last at least 3 years,i.e. during 2015-16 and onwards?	Yes/No
2-	Whether University/ +2 Council has NSS volunteer strength of minimum 10,000 volunteers/2500 (as on 31.03.2018) ?	Yes/No
3.	Whether University/ +2 Council has received at last 75% of the enrolment and special camping targets for last 3 years, i.e., during 2015-16, 2016-17 and 2017-18 ?	Yes/No
4.	Whether University/ +2 Council has received NSS Award during last 3 years, i.e. for 2014-15 and onward?	Yes/No
5	Whether the NSS functionaries under the University/+2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?	Yes/No

B. Performance/Achievements (during last 3 years):

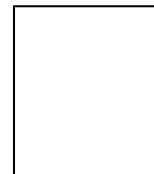
S. No.	Parameter	Factual Position		
		2015-16	2016-17	2017-18
1.	<u>Plantation</u> No. of Plantation programmes organised. No. of Saplings planted in these programmes.			
2.	<u>Blood Donation</u> No. of Blood Donation camps organised. Blood Donated in the camps (No. of units)			
3.	<u>Health/Eye/Immunisations Camps:</u> (a)No. of Camps organised			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised.</u> AIDS Awareness (No. of Programmes) Environment Awareness (No. of Programmes)			

	Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of Programmes organised.			
5.	<u>Creation of Durable Assets</u> (a) Estimated Value of the Assets created (Rs.)			
6.	<u>National/Regional level programmes/Awards:</u> National level NSS programmes organised (Please indicate the name of such programmes) Awards at State level and above (Please indicate the name of the Awards)			
7.	<u>Other Outstanding Achievements</u> (Please indicate details of each such Achievement)			

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of the
Programme Coordinator

**Proforma for Recommendation of PROGRAMME OFFICER
for State NSS Award-2017-18**



1-	Name of the State	Uttar Pradesh
2-	Name of the University/ +2 Council	
3-	Name of College/School (with address and other contact particulars)	
4-	Name of the Principal College/School (with contact particulars)	
5-	Name, Sex (Male/Famale) and contact particulars of the Programme Officer	
6-	Number of NSS unit which is being recommended for Award and date from which the NSS Unit is in existence	
7-	Period of service as Programme Officer of the NSS unit	
8-	Whether the Programme Officer is trained at ETI?	
9-	Whether strength of NSS unit being recommended for Award is as per guidelines during last 3 years? [Please indicate allocation of targets and actual enrolment during last 3 years, i.e. during 2015-16, 2016-17 and 2017-18]	
10-	Adoption of Villages/Slums and completion of Special Camping against targets [Please indicate targets of Special Camping and actual achievement during last 3 years, i.e. during 2015-16, 2016-17 and 2017-18]	
11-	Whether the Programme officer has been convicted by a court of law or any case/investigation is pending against him/her? [Certificate from the competent authority of the College/School College/School to be attached]	
12-	Performance/Significant Achievements of the University/ +2 Council during 2015-16, 2016-17 and 2017-18] (Extra sheets for details of the achievements): Plantation (No. of Programmes organised and	

	saplings planted) Blood Donation (No. of Camps organised and blood units Donated) Health/Eye/Immunisations Camps (No. of Camps organised) Awareness Programmes (AIDS/ Environment/ Others) (No. of Camps organised) Creation of Duration Assets (Estimated Value of Assets) National/Regional level programmes organised (Names of Programmes) Awards received (Details of Awards received) Other Outstanding Achievements (Details of achievements)	
11-	Whether the duly filled-up check list attached	Yes/No
12.	Other Remarks, if any	

Signature of the P.O.

Signature of the Principal

Signature of the
Programme Coordinator

Signature of the Vice
Chancellor/Chairman

or

Signature of District
Education officer

CHECKLIST for
State NSS Awards for NSS Unit /Programme Officer

Name of the Nss Unit and Programme Officer:

The Programme Officer to be considered for the award, he/she shall be in-charge of a single NSS unit.

A. Eligibility Criteria

S. No.	Parameter	Factual Position
1.	Whether the NSS Unit has been in existence continuously for 3 years, i.e. during 2015-16 and onwards?	Yes/No
2-	Whether the strength of the NSS unit is as per guidelines during last 3 years, i.e. during 2015-16, 2016-17 and 2017-18 ?	Yes/No
3.	Whether the NSS unit has adopted village/slum as per guidelines and has completed the special camping targets during last 3 years, i.e. during 2015-16, 2016-17 and 2017-18 ?	Yes/No
4.	Whether the Programme Officer has completed minimum two years as Programme officer of the NSS unit being recommended for award (as on 31.03.2018)?	Yes/No
5	Whether the Programme officer has been trained at ETI?	Yes/No
6.	Whether the Programme officer has been convicted by a court of law or any case/ investigation is pending against him/her?	Yes/No

B. Performance/Achievements (during last 3 years):

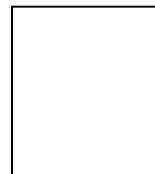
S. No.	Parameter	Factual Position		
		2015-16	2016-17	2017-18
1.	<u>Plantation</u> No. of Plantation programmes organised. No. of Saplings planted in these programmes.			
2.	<u>Blood Donation</u> No. of Blood Donation camps organised.			

	Blood Donated in the camps (No. of units)			
3.	<u>Health/Eye/Immunisation Camps:</u> (a)No. of Camps organised			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised.</u> AIDS Awareness (No. of Programmes) Environment Awareness (No. of Programmes) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of Programmes organised.			
5.	<u>Creation of Durable Assets</u> (a)Estimated Value of the Assets created (Rs.)			
6.	<u>National/Regional level programmes/Awards:</u> National level NSS programmes organised(Please indicate the name of such programmes) Awards at State level and above (Please indicate the name of the Awards)			
7.	<u>Other Outstanding Achievements</u> (Please indicate details of each such Achievement)			

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of the
Programme Coordinator

**Proforma for Recommendation of NSS VOLUNTEER
for State NSS Award-2017-18**



1-	Name of the State	Uttar Pradesh
2-	Name of the University/ +2 Council	
3-	Name of College/School (with contact particulars)	
4-	Name of the Principal College/School (with contact particulars)	
5-	Name, Sex (Male/Famale), Address and other contact particulars (Landline/Mobile No., e-mail address etc.) of the volunteer being recommended	
6-	Date of Birth of the volunteer category (Gen/SC/ST) [Documentary Evidence for Date of Birth and SC/ST relaxation to be enclosed]	
7-	Period of volunteer-ship of the volunteer	
8-	Number of Hours completed during volunteer-ship	
9-	Details regarding participation in Special Camp	
10-	Details regarding participation in National/Regional level NSS programmes	
11-	Whether the Volunteer has been convicted by a court of law or any case/investigation is pending against him/her? [Certificate from the competent authority of the College/School College/School to be attached]	
12-	Performance/Significant Achievements of the NSS volunteer during the 2 year period of volunteer-ship (Extra sheets for details of the achievements): Plantation (No. of Programmes organised and saplings planted)	

	Blood Donation (No. of Camps organised and blood units Donated) Health/Eye/Immunisations Camps (No. of Camps organised) Awareness Programmes (AIDS/ Environment/ Others) (No. of Camps organised) Awards received (Details of Awards received) Other Outstanding Achievements (Details of achievements)	
13-	Whether the duly filled check list attached	Yes/No
14.	Other Remarks, if any	

Note : Since the Award is for the 2017-18, the volunteers completing their 2 years' volunteership during 2017-18 only are to be considered. The volunteers completing their volunteership prior to 2017-18 cannot be considered for the Award. For the same reason, the achievements of the volunteer shall be considered for 2 year volunteership period, which would fall within last 3 years, i.e., 2015-16, 2016-17 and 2017-18. In other words, the NSS volunteer should have been a student, pursuing a regular course, at least for a part of the year for which he/she is being nominated. The NSS volunteers should indicate his/her personal achievements only, and not the achievements of the entire NSS unit, For instance, he/she should indicate sapling planted/blood donated by him/her personally in a programme and not by the entire NSS unit.

Signature of the Volunteer

Signature of the P.O

Signature of the Principal

Signature of the
Programme Coordinator

Signature of the Vice
Chancellor/Chairman
or
Signature of District
Education officer

CHECKLIST for
State NSS Awards for NSS Volunteers

Name of the NSS Volunteers:

A. Eligibility Criteria

S. No.	Parameter	Factual Position
1.	Whether the Volunteer has completed minimum 2 years' volunteer-ship under NSS during 2017-18? [since the Award is being conferred 2017-18, volunteers completing their volunteer-ship prior to 2017-18 cannot be considered for the award or in other words, the volunteer should have been a student, pursuing a regular course, at least for a part of the year 2017-18]	Yes/No
2-	Whether the Volunteer completed 240 hours of community service during 2 consecutive years of volunteer-ship under NSS ?	Yes/No
3.	Whether the Volunteer has Participated in at least one Special Camp?	Yes/No
4.	Whether the Volunteer has Participated in at least one National/Regional programme like R.D/Pre-RD parade camps, NSS Mega Camps, National integration Camps, North east youth Festivals, National youth Convention/Suvichar under National youth Festival Adventure Camps, etc?	Yes/No
5	Whether the Volunteer is below 25 years of age (28 years in case of SC/ST) as on 31.03.2018?	Yes/No
6.	Whether the Volunteer has been convicted by a court of law or any case/ investigation is pending against him/her?	Yes/No

B. Performance/Achievements (during last 3 years):

The achievements shall be considered for the 2 years volunteership period, which should fall within last 3 years, i.e., 2015-16, 2016-17 and 2017-18.

S. No.	Parameter	Factual Position		
		2015-16	2016-17	2017-18
1.	<u>Plantation</u> No. of Plantation programmes organised. No. of Saplings planted by the volunteer personally			
2.	<u>Blood Donation</u> No. of Blood Donation camps organised. Blood Donated planted by the volunteer personally (No. of units)			
3.	<u>Health/Eye/Immunisations Camps:</u> (a)No. of Camps attended			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised.</u> AIDS Awareness (No. of Programmes) Environment Awareness (No. of Programmes) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of Programmes organised.			
5.	<u>Awards already received by the volunteer</u> Awards at State level an above (please indicate the names of the Awards) <u>Awards below State level</u> (please indicate the names of the Awards)			
6.	<u>Other Outstanding Achievements of the volunteer</u> (Please indicate details of each such Achievement)			

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of the
Programme Coordinator

**Proforma for Recommendation of Coordinator/
District NSS Nodal Officer for State NSS Award- 2016-17**

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Passport
size
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1-	Name of the State	Uttar Pradesh
2-	Name of the University, with address and other contact particulars	
3-	Name of the Vice-Chancellor/Dy Director of Senior Secondary Education (with contact particulars)	
4-	Name of the Programme Coordinator (with contact particulars)	
5-	Date from which University/ +2 Council is operating NSS programmes	
6-	Number of NSS units under the University/ +2 Council Total number of colleges/schools having NSS	
7-	Whether strength of NSS units is as per guidelines? [Please indicate allocation of target and actual enrolment during 2014-15, 2015-16 and 2016-17]	
8-	Adoption of Villages/Slums and completion of Special Camping targets [Please indicate targets for Adoption of Villages/Slums and completion of Special Camping and actual achievement during 2014-15, 2015-16 and 2016-17]	
9-	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them ? [Certificate from the competent authority of the University to be attached]	
10-	Performance/Significant Achievements of the University/ +2 Council during 2014-15 ,2015-16 and 2016-17] (Extra sheets for details of the achievements): Plantation (No. of Programmes organised and saplings planted) Blood Donation (No. of Camps organised and blood units Donated)	

	<p>Health/Eye/Immunisations Camps (No. of Camps organised)</p> <p>Awareness Programmes (AIDS/ Environment/ Others) (No. of Camps organised)</p> <p>Creation of Duration Assets (Estimated Value of Assets)</p> <p>National/Regional level programmes organised (Names of Programmes)</p> <p>Awards received (Details of Awards received)</p> <p>Other Outstanding Achievements (Details of achievements)</p>	
11-	Whether the duly filled check list attached	Yes/No
12.	Other Remarks, if any	

Signatures of the
Programme Coordinator

Signature of the
Vice-Chancellor/ Dy Director
Secondary Education

CHECKLIST
for
State NSS Awards for Coordinator University /+ 2 Council

Name of University/ + 2 Council:

Name of the Coordinator

A. Eligibility Criteria

S. No.	Parameter	Factual Position
1.	Whether the University(Which has been duly recognised)/ + 2 Council has been operating NSS Programmes continuously for last at least 3 years,i.e. during 2014-15 and onwards?	Yes/No
2-	Whether University/ +2 Council has NSS volunteer strength of minimum 10,000 volunteers/2500 (as on 31.03.2017) ?	Yes/No
3.	Whether University/ +2 Council has received at last 75% of the enrolment and special camping targets for last 3 years, i.e., during 2014-15, 2015-16 and 2016-17?	Yes/No
4.	Whether University/ +2 Council has received NSS Award during last 3 years, i.e. for 2014-15 and onward?	Yes/No
5	Whether the NSS functionaries under the University/+2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?	Yes/No

B. Performance/Achievements (during last 3 years):

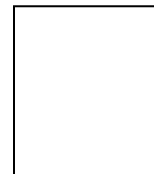
S. No.	Parameter	Factual Position		
		2014-15	2015-16	2016-17
1.	<u>Plantation</u> No. of Plantation programmes organised. No. of Saplings planted in these programmes.			
2.	<u>Blood Donation</u> No. of Blood Donation camps organised. Blood Donated in the camps (No. of units)			
3.	<u>Health/Eye/Immunisations Camps:</u> (a)No. of Camps organised			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised.</u> AIDS Awareness (No. of Programmes) Environment Awareness (No. of Programmes)			

	Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of Programmes organised.			
5.	<u>Creation of Durable Assets</u> (a) Estimated Value of the Assets created (Rs.)			
6.	<u>National/Regional level programmes/Awards:</u> National level NSS programmes organised (Please indicate the name of such programmes) Awards at State level and above (Please indicate the name of the Awards)			
7.	<u>Other Outstanding Achievements</u> (Please indicate details of each such Achievement)			

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of the
Programme Coordinator

**Proforma for Recommendation of PROGRAMME OFFICER
for State NSS Award-2016-17**



1-	Name of the State	Uttar Pradesh
2-	Name of the University/ +2 Council	
3-	Name of College/School (with address and other contact particulars)	
4-	Name of the Principal College/School (with contact particulars)	
5-	Name, Sex (Male/Famale) and contact particulars of the Programme Officer	
6-	Number of NSS unit which is being recommended for Award and date from which the NSS Unit is in existence	
7-	Period of service as Programme Officer of the NSS unit	
8-	Whether the Programme Officer is trained at ETI?	
9-	Whether strength of NSS unit being recommended for Award is as per guidelines during last 3 years? [Please indicate allocation of targets and actual enrolment during last 3 years, i.e. during 2014-15, 2015-16 and 2016-17]	
10-	Adoption of Villages/Slums and completion of Special Camping against targets [Please indicate targets of Special Camping and actual achievement during last 3 years, i.e. during 2014-15, 2015-16 and 2016-17]	
11-	Whether the Programme officer has been convicted by a court of law or any case/investigation is pending against him/her? [Certificate from the competent authority of the College/School College/School to be attached]	
12-	Performance/Significant Achievements of the University/ +2 Council during 2014-15, 2015-16 and 2016-17] (Extra sheets for details of the achievements): Plantation (No. of Programmes organised and	

	saplings planted) Blood Donation (No. of Camps organised and blood units Donated) Health/Eye/Immunisations Camps (No. of Camps organised) Awareness Programmes (AIDS/ Environment/ Others) (No. of Camps organised) Creation of Duration Assets (Estimated Value of Assets) National/Regional level programmes organised (Names of Programmes) Awards received (Details of Awards received) Other Outstanding Achievements (Details of achievements)	
11-	Whether the duly filled-up check list attached	Yes/No
12.	Other Remarks, if any	

Signature of the P.O.

Signature of the Principal

Signature of the
Programme Coordinator

Signature of the Vice
Chancellor/Chairman
or
Signature of District
Education officer

CHECKLIST for
State NSS Awards for NSS Unit /Programme Officer

Name of the Nss Unit and Programme Officer:

The Programme Officer to be considered for the award, he/she shall be in-charge of a single NSS unit.

A. Eligibility Criteria

S. No.	Parameter	Factual Position
1.	Whether the NSS Unit has been in existence continuously for 3 years, i.e. during 2015-16 and onwards?	Yes/No
2-	Whether the strength of the NSS unit is as per guidelines during last 3 years, i.e. during 2014-15, 2015-16 and 2016-17?	Yes/No
3.	Whether the NSS unit has adopted village/slum as per guidelines and has completed the special camping targets during last 3 years, i.e. during 2014-15, 2015-16 and 2016-17 ?	Yes/No
4.	Whether the Programme Officer has completed minimum two years as Programme officer of the NSS unit being recommended for award (as on 31.03.2017)?	Yes/No
5	Whether the Programme officer has been trained at ETI?	Yes/No
6.	Whether the Programme officer has been convicted by a court of law or any case/ investigation is pending against him/her?	Yes/No

B. Performance/Achievements (during last 3 years):

S. No.	Parameter	Factual Position		
		2014-15	2015-16	2016-17
1.	<u>Plantation</u> No. of Plantation programmes organised. No. of Saplings planted in these programmes.			
2.	<u>Blood Donation</u> No. of Blood Donation camps organised.			

	Blood Donated in the camps (No. of units)			
3.	<u>Health/Eye/Immunisation Camps:</u> (a)No. of Camps organised			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised.</u> AIDS Awareness (No. of Programmes) Environment Awareness (No. of Programmes) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of Programmes organised.			
5.	<u>Creation of Durable Assets</u> (a)Estimated Value of the Assets created (Rs.)			
6.	<u>National/Regional level programmes/Awards:</u> National level NSS programmes organised(Please indicate the name of such programmes) Awards at State level and above (Please indicate the name of the Awards)			
7.	<u>Other Outstanding Achievements</u> (Please indicate details of each such Achievement)			

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of the
Programme Coordinator

**Proforma for Recommendation of NSS VOLUNTEER
for State NSS Award-2016-17**



1-	Name of the State	Uttar Pradesh
2-	Name of the University/ +2 Council	
3-	Name of College/School (with contact particulars)	
4-	Name of the Principal College/School (with contact particulars)	
5-	Name, Sex (Male/Famale), Address and other contact particulars (Landline/Mobile No., e-mail address etc.) of the volunteer being recommended	
6-	Date of Birth of the volunteer category (Gen/SC/ST) [Documentary Evidence for Date of Birth and SC/ST relaxation to be enclosed]	
7-	Period of volunteer-ship of the volunteer	
8-	Number of Hours completed during volunteer-ship	
9-	Details regarding participation in Special Camp	
10-	Details regarding participation in National/Regional level NSS programmes	
11-	Whether the Volunteer has been convicted by a court of law or any case/investigation is pending against him/her? [Certificate from the competent authority of the College/School College/School to be attached]	
12-	Performance/Significant Achievements of the NSS volunteer during the 2 year period of volunteer-ship (Extra sheets for details of the achievements): Plantation (No. of Programmes organised and saplings planted)	

	Blood Donation (No. of Camps organised and blood units Donated) Health/Eye/Immunisations Camps (No. of Camps organised) Awareness Programmes (AIDS/ Environment/ Others) (No. of Camps organised) Awards received (Details of Awards received) Other Outstanding Achievements (Details of achievements)	
13-	Whether the duly filled check list attached	Yes/No
14.	Other Remarks, if any	

Note : Since the Award is for the 2016-17, the volunteers completing their 2 years' volunteership during 2016-17 only are to be considered. The volunteers completing their volunteership prior to 2016-17 cannot be considered for the Award. For the same reason, the achievements of the volunteer shall be considered for 2 year volunteership period, which would fall within last 3 years, i.e., 2014-15, 2015-16 and 2016-17. In other words, the NSS volunteer should have been a student, pursuing a regular course, at least for a part of the year for which he/she is being nominated. The NSS volunteers should indicate his/her personal achievements only, and not the achievements of the entire NSS unit, For instance, he/she should indicate sapling planted/blood donated by him/her personally in a programme and not by the entire NSS unit.

Signature of the Volunteer

Signature of the P.O

Signature of the Principal

Signature of the
Programme Coordinator

Signature of the Vice
Chancellor/Chairman
or
Signature of District
Education officer

CHECKLIST for
State NSS Awards for NSS Volunteers

Name of the NSS Volunteers:

A. Eligibility Criteria

S. No.	Parameter	Factual Position
1.	Whether the Volunteer has completed minimum 2 years' volunteer-ship under NSS during 2016-17? [since the Award is being conferred 2016-17, volunteers completing their volunteer-ship prior to 2016-17 cannot be considered for the award or in other words, the volunteer should have been a student, pursuing a regular course, at least for a part of the year 2016-17]	Yes/No
2-	Whether the Volunteer completed 240 hours of community service during 2 consecutive years of volunteer-ship under NSS ?	Yes/No
3.	Whether the Volunteer has Participated in at least one Special Camp?	Yes/No
4.	Whether the Volunteer has Participated in at least one National/Regional programme like R.D/Pre-RD parade camps, NSS Mega Camps, National integration Camps, North east youth Festivals, National youth Convention/Suvichar under National youth Festival Adventure Camps, etc?	Yes/No
5	Whether the Volunteer is below 25 years of age (28 years in case of SC/ST) as on 31.03.2017	Yes/No
6.	Whether the Volunteer has been convicted by a court of law or any case/ investigation is pending against him/her?	Yes/No

B. Performance/Achievements (during last 3 years):

The achievements shall be considered for the 2 years volunteership period, which should fall within last 3 years, i.e., 2014-15, 2015-16 and 2016-17.

S. No.	Parameter	Factual Position		
		2014-15	2015-16	2016-17
1.	<u>Plantation</u> No. of Plantation programmes organised. No. of Saplings planted by the volunteer personally			
2.	<u>Blood Donation</u> No. of Blood Donation camps organised. Blood Donated planted by the volunteer personally (No. of units)			
3.	<u>Health/Eye/Immunisations Camps:</u> (a)No. of Camps attended			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised.</u> AIDS Awareness (No. of Programmes) Environment Awareness (No. of Programmes) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of Programmes organised.			
5.	<u>Awards already received by the volunteer</u> Awards at State level an above (please indicate the names of the Awards) <u>Awards below State level</u> (please indicate the names of the Awards)			
6.	<u>Other Outstanding Achievements of the volunteer</u> (Please indicate details of each such Achievement)			

Note: The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection.

Signature of the
Programme Coordinator